and backwards back to another

interchange of lighter talk, which issue, if the heart is evil, and by the very law of our being is the touched with a better unction if that heart is pure. For our light that heart is pure. For our light the natural relief to the burdened breast? Or is it possible that He words we shall give account in the who penetrated beneath the marrow who penetrated beneath the marrow we shall be giving account of our the germs of thought or the seeds of the lord's Supper is seed to the burdened as an expression of the lord's Supper is seed the penetrated beneath the marrow we shall be giving account of our the germs of thought or the seeds of the lord's Supper is the penetrated beneath the marrow we shall be giving account of our the germs of thought or the seeds of the lord's Supper is the penetrated beneath the marrow we shall be giving account of our the germs of thought or the seeds of the lord's Supper is the penetrated beneath the marrow we shall be giving account of our the germs of thought or the seeds of the lord's Supper is the penetrated beneath the marrow we shall be giving account of our the germs of thought or the seeds of the lord's Supper is the penetrated beneath the marrow we shall be giving account of our the germs of thought or the seeds of the lord's Supper is the penetrated beneath the marrow we shall be giving account of our the germs of thought or the seeds of the lord's Supper is the penetrated beneath the marrow we shall be giving account of our the penetrated beneath the marrow we shall be given be a penetrated beneath the marrow we shall be given be a penetrated beneath the marrow we shall be given be a penetrated beneath the marrow we shall be given be a penetrated beneath the marrow we shall be given be a penetrated beneath the marrow we shall be given be a penetrated beneath the marrow which the penetrated beneath the marrow we shall be given be a penetrated beneath the marrow which the penetrate of the lord's Supper is the penetrated beneath the marrow which the penetrate is to the penetra who penetrated beneath the marrow and rigid precepts of the older law, and brought to light the spirit which gave them a wider application which gave them a wider application between the product of the which gave them a wider application and an eternal obligation, would have called upon His disciples to cramp and paralyze their souls by the incessant discipline of constraint and regulated utterances to count and deliberate their little to count and deliberate their little to count and deliberate their little to count and to overlook—as on such a system man were sure to do—the words, and to overlook—as on such code which he came to transform a system men were sure to do—the weightier matters of the heart and the imagination? Is it possible sets aside the more narrow and restricted or the sets aside the more narrow and restricted or the sets as the older law.

BAPTIST RECORD. 52297 GJERMS OF SUBSCRIPTION, (Invariably in Advance,) One Year.

Integrity, and Fidelity to the Cause of Christ.

JACKSON, MISSISSIPPI; THURSDAY, OCTOBER 21, 1886

OUR PULPIT.

In the tone and spirit of the outgrow or leave behind. Centumay communicate itself by the very less had passed since the forefathers of those to whom He spake had rewise and work yet lie before whose life and work yet lie before them of repression and restriction world there have been room for the world there have been room for the outgrow or leave behind. Centumay communicate itself by the very less flows.

Where, lastly, under Such a sys of those to whom He spake had remove them winged seed carried the worldens. There would there have been room for the world there have been room for the outgrow or leave behind. Centumay communicate itself by the very less flows.

Where, lastly, under Such a sys of those to whom He spake had remove them winged seed carried the worldens. There would there have been grafted upon many churches. There would there have been room for the world the world such societies of those to whom He spake had remove the winged seed carried the world such societies of them, as the winged seed carried the world such societies of the world such societies of them when he sent them for the modated to the one work to which waste into the very heart of the world such societies of them, as the winged seed certified them, as the winged seed certified them, as the winged seed certified them, as the winged seed they had nothing else to extile to an inheritance above. All hearts seemed to them when he sent them for heart of them when he sent them for heart of the world such societies in the life of the plainty seen in the inspired nara.

It is to deed they had nothing else to extile to an inheritance above; and left below they had nothing else to extile to an inheritance above. So Maddon. All hearts seemed to them when he sent them for heart of them, as the winged seed certified them, as the winged seed certified them, as the winged seed certified them, as the winged seed they had nothing else to extile to an inheritance above; and the to an inheritance above; and the to an inheritance above a and love that was to subdue the wandering shepherds emerging out springing corn or the nowery gain in the fine place of the world.

The blood of Jesus all the world? The blood of Jesus all the rest.

Because ye are not of the world, in the world? The blood of Jesus all the world in the world? The blood of Jesus all the rest.

Because ye are not of the world, in the world? The blood of Jesus all the world in the world? The blood of Jesus all the rest.

Because ye are not of the world, in the world? The blood of Jesus all the rest.

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Because ye are not of the world.

Because ye are not of the world, in the world? The blood of Jesus all the rest.

Because ye are not of the world.

the freedom with which Christ had edge and worship of the one true One thing more. If the words adde word that men shall speak, they I have tried to put the question And in two special instances the one practical lesson it is surely shall give account thereof in the day which the words suggest as forcibly law dealt with sins of the tongue, this, The true way to make purely the surely support the surely support the surely support to the support to the surely support to the su

shall give account thereof in the day of judgment; for by thy words thou shall be justified and by thy words thou shall be concluded as it may have occurred to many to thou shall be concluded as it may have occurred to many to shall be concluded as it may have occurred to many to shall be concluded as it may have occurred to many to shall be concluded as to thou shall be concluded as to the shall the pustified and by thy words thou shall be concluded as to shall be concluded as to the case I have real them and as they are often quoted and taken, abat is, as detached from the whole passage which leads up to and explains them the words may be looked on as among the most difficult and perplexing of our Lord's recorded savings, and what ever may be the result of a careful

flord's recorded sayings, and what ever may be the result of a careful examination of their true meaning, in removing their argent claim upon our attention must still remain undisputed for they cannot be set aside puted for they cannot be set aside puted for they cannot be set aside puted for they cannot be set aside.

attention must still remain undisputed for they agnot be set aside asconcerned with some remote and untredden field of between file to use the words?

How came He to use the spiration of the aspiration of the aspiration of the spiration of th our Lord goes on to use language of precept. "Wherefore, as ye have should be the meaning which we should hardraftly attach to the words."

Would it not be almost inevitable that we should understand by cvery life word everything and without any definite of deliberates end in view everything should not only include every word without speam point and trending, we without speam point and trending to the most serious of the most support these and would exceed that the process are would not only include every word uttered speedy to amose or to pass a vacant hours, but would exceed that beyond these and would exceed that beyond these and would exceed that beyond these and would exceed the support these supports the tenth ingring the first the process and the process to support the support the support the support these and would exceed the support these and would exceed the support these and would exceed the support that a support to the soul that against us, it we accept the tenth ingressible that a comparison of the support the support that the process of the support that the process of the support that the support the support to the support the support to the

mentous crisis et buman existence
And it so, have we not before us a hard saying—one that may not only east a chill upon our hearts but perplex at once our conscience and our understanding? And our perplexity seems to grow as we reand our understanding? And our by deeds, but by words. "Words," their hearts. But the time came interest from week to weekly periodicals. Tead weekly periodicals to the words by deeds, but by words. "Words," their hearts. But the time came interest from week to weekly periodicals. Tead weekly periodicals to the words by deeds, but by words. "Words," their hearts. But the time came interest from week to weekly periodicals. The weekly periodicals to the weekly periodicals to the weekly periodicals. The weekly periodicals to the weekly periodicals to the weekly periodicals. The weekly periodicals to the weekly periodicals to the weekly periodicals. The weekly periodicals to the weekly periodicals to the weekly periodicals. The weekly periodicals to the weekly periodicals to the weekly periodicals. The weekly periodicals to the weekly periodicals to the weekly periodicals. The weekly periodicals to the weekly periodicals to the weekly periodicals to the weekly periodicals. The weekly periodicals to the weekly periodicals to the weekly periodicals to the weekly periodicals. The weekly periodicals to the weekly periodical t

perpexty seems a great as a control of the passed on to say in the phrases the moral rigor and austerity of their tone that strikes us. Our Lord's teaching is not always and merely cheering. reassuring and comforting. There are other elements in it, even that which we commonly call sweetness, and yet there is at times a sternness and exigency which we cannot explain.

The passed on to say in the phrases for a diviner law. So it was with those special sins of the tongue. In which tollow, "are what fruit is to those special sins of the tongue. In those special sins of the tongue, In those special s there is at times a sternness and exigency which we cannot explain away, and it imposes sacrifices on the human soul which we may call tremendous. Wives and children

tremendous wives and children and father and posses sions here, and the right hand and th and father and mother and possessions here, and the right hand and the right eye there, are named as things to be given up or left behind for His sake, or for higher interests and yet language like this, involving the immediate sacrifices of all that is nearest and most dear for a great cause and a higher life, man can understand. We can recognize, if we cannot submit to, its up lifting and inspiring influence, but the words which we are considering to day seem to contradict the general scope and spirit of Christs teaching and to lead us, not up wards or onwards, but downwards and backwards—back to another signedly biasphemous, but in his by which we cheer or instruct or the fundamental principles of the unstudied and spontaneous words, win and console, or it may be, merespeak that which bears the stamp by amuse or entertain our neighbor of his talse or his impure and his or fellow creature. But there is there are a few of this class in many malignant spirit. The evil man much in them to remind us of the following the transmitted of the stamp of the transmitted or the stamp of the stamp of

He came to call men unto a gospel of large hearted freedom.

How, then, we may ask are we to account for the fact—if fact it be "-that the preacher of a new and more spiritual covenant, in this, His most solemn discourse on the use and abuse at God's great gift of speech, passes by malice, says nothing of talsehood, nothing of impurity, nothing of profamity, and fastens only upon what is free, unpremeditated, colorless—as it were in the fact of his heart power for good and evil which our obtained and shade of the heavy responsibility which attaches to that sponsibility which attaches to that power. If it is true that the habit and charitable people, but they fall the conversation depends in any way on the truth that every unattone and shade of our lightest claim to you the truth that every phemy which is eondemned by one on that of the leart within that we of the leart within that we of the ten commandments, or the laise witness which is forbidden by er most, learn each other's character of fact I do have—and as a matter of fact I do have—and states only upon what is free, unpremeditated, colorless—as it were fastens only upon what is free, unpremeditated, colorless—as it were
and spontaneous? Can it be that
the Son of Man whose very first

your great Judge the state of your part of the state of your great Judge the state of your part of your great Judge the state of your great Judge the your great great great great your great great great great great great great great great grea the Son of Man whose very first miracle was wrought amids the mirth and jests of an Eastern marriage feast who went about, as His enemies said, eating and drinking with His human kind; whose tenderest words were spoken over young children, to whom sport and play in language, as in limb, is life itself, would seal man's lips against all play of fancy, every sally of mirthulness or tenderness, against the common coinage of language so essential to the very existence of

the common coinage of language so essential to the very existence of the social lite which He hallowed and sanctified by His daily pressure ence? Are all words wrong that the social lite which He hallowed and sanctified by His daily pressure and sanctified by His daily pressure and wrong that the social wrong that the social wrong that the social wrong that the social lite which He hallowed and sanctified by His daily pressure and wrong that the social wrong the wrong that the social wrong that the social wrong the wrong that the social wrong the wrong that the social wrong that the social wrong the wrong that the social wrong the wrong that the social wrong the wrong that the wrong doing. As the wrong that the wrong doing. As the wrong that the wrong doing wrong the wrong that the wrong doing wrong the wrong that the wrong doing wrong the wrong t ence? Are all words wrong that the soul from which it proceeds, and our leaders drop on this side made because they do not lavied are not grave, serious, well consid. Those winge i words which we and on that, and we look back outside Christians to come into the coins well-weighed scatter so thick and fast around us through the mist of years on those their churches and vote on all such the ered, like the coins well-weighed scatter so thick and last around us through the mist of years on those their churches and vote on all such and carefully measured and tested as we move along life's crowded whose friendship or whose so questions, and why should any combetore issued from the mint within? highways are tainted with the poi-ciety long since set its mark plain of our churches for not invitant before issued from the mint within highways are tainted with the poisety long since set its mark plain of our engrenes for not invisible there is something sinful in all the son of the heart from which they on our own souls, how ing ontside Christians to particle is there is evil, and thankfully do we recall those whose pate in an act which they regard as interchange of lighter talk, which issue, if the heart is evil, and thankfully do we recall those whose pate in an act which they regard as

the imagination? Is it possible sets aside the more narrow and retained in the pharisees of the older law, recognized their most uncompromising enemy, would have spoken spoken sets aside the more narrow and recall the very heart of all ear vert into a mere test of Christian nestness or reverence, or purpose or fellowship. Let none of us be guiltoned and substitutes the more vital prinary and the very heart of all ear vert into a mere test of Christian nestness or reverence, or purpose or fellowship. Let none of us be guiltoned and the very heart of all ear vert into a mere test of Christian nestness or reverence, or purpose or fellowship. Let none of us be guiltoned and the very heart of all ear vert into a mere test of Christian nestness or reverence, or purpose or fellowship. Let none of us be guiltoned and the very heart of all ear vert into a mere test of Christian nestness or reverence, or purpose or fellowship. Let none of us be guiltoned and the very heart of all ear vert into a mere test of Christian nestness or reverence, or purpose or fellowship. Let none of us be guiltoned and the very heart of all ear vert into a mere test of Christian nestness or reverence, or purpose or fellowship. Let none of us be guiltoned and the very heart of all ear vert into a mere test of Christian nestness or reverence, or purpose or fellowship. Let none of us be guiltoned and the very heart of all ear vert into a mere test of Christian nestness or reverence, or purpose or fellowship. Let none of us be guiltoned and the very heart of all ear very heart of all ea

God of their patriarchal ancestors, which I have said today can leave

ery one cluded in its fellowship is bound ban express promise to be an "acto" member. The forming of such seleties seems like a tacit

Why t such sieties seems like a tacit where the content is found in the general principle it is and that the Young Peoit is an and men loved the scrength is left to spend for the permissa to other church memers les herit Christian effort at

l will be all the more happy have no care whether he angers the charge of their Christian men or not? He should not hesitate to be declare the whole counsel of robigenerally adopt this plan God. He must not shrink from

s. Oct., 1886.

two-thirds of which two-thirds and made mad ? Columbus Miss. Oct. 7th, '86. of life the source it for God and Christ.

Random Thoughts.

Random Thoug

am the Jews. Even among muon people," who "heard dred and sixty five. It lost spirits dely," there was frequently e opposition, and from the opposition, and from the ng the rulers, the chief and elders of the nation within doors it was no better. So within doors it was no better. So within doors it was no better. hand elders of the nation hand were unceasing in call intercourse seemed to be chilled to the core. Books looked at you as though they were in no mood to be a faithful worker. The two brethren that the because I testify of the two breadths as though they were in no mood to be read. As Longfellow says sometits works are evil."—(John where it has though they would have posither would have posither would have posither to be a faithful worker. The two brethren that dained yesterday and Brute work, and leave the field on the work, and leave the field on the work. hateth me because I testify of its works are evil."—(John The multitude became where, "the fire would burn neither with him when he wrought one moment it was watching the work was and leave the field where, "the fire would burn neither and works sooner then. We never, to Dr. Graves of the Canton church. This church has several branches. The brethren will arrange for one thing needful. with him when he wrought One moment it was watching the tasks of mercy on the Sabbath, bught to kill him. Surely build have been no deeper the window-pane, upon the pitiless the window-pane, upon the pitiless anger and hate than that the window pane, don't de pictess it is scene without. The French, it is said, commit suicide on such days. which the "Seribes which said, commit suicide on such days."

ath Beelzebub, and, by the of the demons casteth le out mons." It was this exhibitions." It was the sexhibitions of the demons casteth le out mons." It was the sexhibition of the world do it now.

At last as the short hand of the emons." It was this exhibi-if wilful, perverse, malevolent lief which called forth that clock began to droop, as if it, too, get.

winful, perverse, malevorent clock began to droop, as it it, too, partook of the mysterious judgment, there seemed to be a guilt of the bitter discord; a quiet in the ravings of those doomed spirits the seemed to be a guilt of the bitter discord; a quiet in the ravings of those doomed spirits. The Great West.

It has been quite a while since the inmates of the house sought a the inmates of the house sought a the moments of relief and recreation out in the keen air. All was to often proved "the power of the power of the power of the complaining. Brother Hickson and family have had the fever in Macas. And Miss Young, for in the complaining. Brother Hickson and family have had the fever in macas. And Miss Young, for in the complaining. Brother Hickson and family have had the fever in macas. And Miss Young, for in the complaining. Brother Hickson and family have had the fever in macas. And Miss Young, for in the complaining that the fever in macas. And Miss Young, for in the complaining that the fever in macas. And Miss Young, for in the complaining that the fever in macas. And Miss Young, for in the complaining that the fever in macas. And Miss Young, for in the fever in macas. And Miss Young, for in the fever in macas. And Miss Young, for in the fever in macas. And Miss Young, for in the fever in macas. And Miss Young, for in the fever in macas. And Miss Young, for in the fever in macas. And Miss Young, for in the fever in macas. And Miss Young, for in the fever in macas. And Miss Young, for in the fever in macas. And Miss Young, for in the fever in macas. And Miss Young, for in the fever in macas. And Miss Young, for in the fever in macas. And Miss Young, for in the fever in macas. And Miss Young, for in the fever in macas. And Miss Young, for in the fever in macas. And Miss Young, for in the fever in macas. And Miss Young, for in the fever in macas. And Miss Young, for in the fever in the fever in the fever in macas of g strife between Jesus and antrymen. His boldness of ne amazed and angered them, almost the zeal of an icon he dealt vigorous blows at theirished traditions and custom denire the first and servent daring to place himself is teaching upon a higher ore authoritive plane than of Moses and their beloved. Then with severe denunciate held up to the withering of their fellows the base corbons and hypocricies of the sand Pharisees." The rewas inevitable. All their this be an emblem of life and its ton out in the keen at. All was folly. The same of the power of that so often proved "the power of the god unto salvation" in Miss., is dod unto salvation in Miss., is dod unto salvation" in Miss., is dod unto salvation in Miss., is dod unto salvation" in Miss., is dod unto salvation in Miss., is dod unto salvation" in Miss., is dod unto salvation" in Miss., is dod unto salvation in Miss., is dod unto salvation" in Miss., is dod unto salvation in Miss. Is dod unto salvation in Miss., is dod unto salvation in Miss., is dod unto salvation in Miss., is dod unto salvation. In Salvation in Miss., is dod unto salvation. In the kel

was inevitable. All their this be an emblem of life and its disease aroused, and they colose?"

A young man of many good and in in his reproof of unrighties—found himself the victim erage his fearlessness aroused. brave Stephen's martyrdom, written: "When they heard things they were cut to the and they gnashed on him their teeth."—(Acts vii: 54) how they hated Peter and the process of the long of the best Christions you gnashed on thim their teeth."—(Acts vii: 54) how they hated Peter and they gnashed Peter and the process of the long of th

NUMBER 35.

in the tone and spirit of the Pharisce?

Where, lastly, under Such a system of repression and restriction ceived the law adapted and spirit of the plainly seen in the inspired nara. every stain of guilt and made white deed they had nothing else to extract the plainly seen in the inspired nara. every stain of guilt and made white deed they had nothing else to extract the plainly seen in the inspired nara. every stain of guilt and made white deed they not be some were converted today—one the son of the beloved paster here, Rev. W. church aby its constitution a society of Cistian endeavor, and every one ichided in its fellowship is bound ban express promise to be an "actio" member. The forming formity and balefulness to curse the

if it were generally as a first of God. Nevertheless our titul, and the early accident had er by Brother Too Fat Siin, co our churches, the young ister. Of the received as we have been forgotten, a fierce storm swept to candidates by Brother Fungarithem, would be instructed been approved of Gol to be in over the garden and the great tree. the taciples of our denomina trusted with the Gospel, so we fell with a crash. Upon examina. Chiin and charge to charch by I. The taciples of our denomina trusted with the Gospel, so we fell with a crash. Upon examina. Chiin and charge to charch by I. The taciples of our denomina speak, not as pleasing men, but tion it was found to have snapped Z. Simmons examples and the great true of the samples of God who proved our hearts.

To the Colored Brothren

kneyet whether he will as the truth to every man's conscience our beloved Brethren E. B. Topp which he laid down so carly it life, at thall or not. I hope he in the sight of God, and with such and J. J. Diggs will leave us to We have some fears that his son which to be his duty to account an evident spirit of love that

thall or not. I hope he in the sight of God, and with such and J. J. Diggs will leave us to the first to be his duty to accept an evident spirit of love that men engage in Mission work among the any be won to serious consideration and candid regard for the tion and candid regard for the preacher, even when they do not turn away from their imquity, ord under very favorable turn away from their imquity. October be set apart throughout turn away from their imquity of the State as Foreign Mission day, and over the lamper of his wicked and others have applied for the anger of his wicked and others have applied for the anger of his wicked and others have applied for who cannot be accome. who cannot be accom- wise in presenting and pressing uncertainty and pressing uncertainty with the College dormitory, welcome truths' Would that we wards. Let us who remain at a the College dormitory, welcome truths' Would that we wards. Let us who remain at board out could ever weep in sympathy for home in happy society, well or ganized churches, well established two years. He is studious and the same, even while we denounce ganized churches, well established two years. He is studious and the same even while we denounce ganized churches, well established two years. He is studious and the success. I think there in carnestness his sins. The spirit schools, ordinary police regulation. It is rather think but I think will strong and wholesome law to propagation of weeked and, wretched Jerusalem, tect us and assist in propagation of make a good paster. wicked and wretched Jerusalem, tect as and assist in propagation of make a good paster.

Thos. C. Teaspate, would teach as how to portray the the gospel, think how much these would teach as how to portray the the gospel, think how much these Brother Lo Taz Chan is from Brother Lo Taz Chan is from Deacon's village near Shin Hing.

Let Oct., 1886. That spirit would teach us how to go in our stead and for us lift up a He is of a quick nervous temper. denounce the vile and plead with standard for the Lord. Their He has a very fine education, and

handred million without the Gospel. He asked one of the

one thing needful.

Money, that is the great need.

Act brethren and act at once. T. L. JORDAN, Pres. State F. M. Board.

when they come and give them a lift. Brethren report what you

quiet and still and sad as the face that so often proved "the power of are all in a fair way to get well. of the dead after the wild excite- God unto salvation" in Miss., is Mine has not been very bad, but

their teeth."—(Acts vii: 54.) deed grant length of days and at how they hated Peter and and Paul and Silas and all ten, call him from death unto life. the conversion of their husba nds, ten, call him from death unto life. the conversion of their husba nds, dollars per year.

While I write the sisters are holding a prayer-meeting near by, for the conversion of their husba nds, dollars per year.

Entered at the Jackson Post Office as Second

Class mail matter

BAPTIST RECORD.

FOREIGN LETTER.

independent by this land that the Young People's Soxty of Christian Endeavor is ends Quake its members more active ad consistent Christians, and albsing to the church and to their deeds were evil. For for their deeds were evil. For faithful preaching of the twickedness of the human have the wickedness uncovered. Conscience of the arrangements of the the arrangements of the arrangements of the texperience is in polimental the experience is in the second and th

exercise their religious gifts, and s bound for hearts.—It is two exactly where the little short had been broken, and the short he faith of the de ainsen to which they belong this result? Shall the minister lible. the Chinese Mission in Sar Francis co. After a tew months of faithful preaching he died with consumpdere our young people, and duty in faithfully proclaiming every ad the more firmly to their own word the Lord has given him. Allow me space in your excellent tion, but not before there were Machiner bendy to their own word the Lord has given him. Whether men hear or turn away in paper for the following to the some converts to carry on the work. Dr. bbs has been recalled as wrath, be cannot do othewise than brethren of the General Baptist Though dead, still he lives. And association of Mississippl. In a few weeks from this writing now his son is taking up the work is citer another year. I do may do all this, so as to commend is citer another year. I do may do all this, so as to commend the results of the truth by every many conventions.

denounce the vile and plead with standard for the Lord. Their the erring. Then if men turn duty to the Lord is no greater than away from us in impenitence and wrath, even as they did from him, whose heart was all tenderness and whose soul was all compassion, we shall have the approval of our constant. baudience laughed hilari science and know that we have science and know that we have the serious faces. What received serious faces, What received two-thirds of which space two-thirds of which showed the approval of our consults. Shall have the approval of our consults and know that we have science and know that we have a science and know that we have science and know that we have a science and know that we hav Think one moment of this, three wait awhile before receiving him. If every colored Baptist preacher the church did not receive him, and

The two brethren that were or dained yesterday and Brother Fung I't Chiin become assistant pastors' to Dr. Graves of the Canton chirch.

country. The Canton church will pay at least the salary of one of them, and P. S.—Receive these brethren we hope that it will soon be able to yesterday one man from the Ku Teing station was baptized. More than thirty have been baptized this

NOTES AND COMMENTS.

revival; four have joined up to this for many years. The spirit and workLiberty is alive to every good Wilson, sister Hollinsworthis writing, among whom is my bey, Slaydon God be praised for His goodness way into the Convention work and to aid us. W. Z. Lea.......Dr the price of many pairs of the price of the

a prominent Danville Baptist last won't do, the women have to, A Colored General Association en route, the people. In Major Vatle week, and he talked with almost say Sister. That is about the way to state age emphasis about various movements it Elder Moss took a collection in now on foot to move his pastor. Dr his church at Canton recently amount church....... A pathetic testimony to and who has heretofore given one tune last week. ture for congregational singing. What the time, and before he has advanced a pell a instance of fightiveness. Let far in life, we predict that he will be the Review show a scripture for its one of the leading spirits in his the bag. . the Review show a scripture for its existence....... Neal Dow says Maine church. Modest in bearing, studious in habit and consistent in duty, he the discussions were animated and especially if he runs for great press of duties. And this great His efforts here have been full of success was exhibited in the highest degree in Jesus Christ, who was a model of one of the leading Christian bodies gree in Jesus Christ, who was a model of one of the leading Christian bodies of composure and activity. Mur- of our city. May be live long to conder will out. The men who are wicks time the good work."..........."Brother Association in Mississippi more was taken showed the ed and brutal enough to commit as- Webb was with us and made some solidly in line with the Convention minded begotry of its class saults are sufficiently knavish also to very powerful speeches, and made a work, and this is the strong Associ- not claimed that there was turn state sevidence and save them-selves by implicating their fellows. Mississippi College and Ministerial

These are some of the comments we have heard on the meeting now is progress at Clinton under Brother. Natchez to prospect the city....... The Lord Habel's ministrations. The Lord Habel's ministrations. The Lord Habel's ministrations are not the meeting of the comments we have heard on the meeting now is not meedile much with religions way, and, of course, he can not meedile much with religions way, and, of course, he can not meedile much with religions way, and, of course, he can not meedile much with religions way, and, of course, he can not meedile much with religions way, and, of course, he can not meedile much with religions way, and, of course, he can not meedile much with religions way, and, of course, he can not meedile much with religions way, and, of course, he can not meedile much with religions way, and, of course, he can not meedile much with religions way, and, of course, he can not meedile much with religions way, and, of course, he can not meedile much with religions way, and, of course, he can not meedile much with religions way, and, of course, he can not meedile much with religions way, and of course, he can not meedile much with religions way, and of course, he can not meedile much with religions way, and of course, he can not meedile much with religions way, and of course, he can not meedile much with religions way, and of course, he can not meedile much with religions way, and of course, he can not meedile much with religions way, and of course, he can not meedile much with religions way, and of course, he can not meedile much with religions way, and of course, he can not meedile much with religions way, and of course, he can not meedile much with religions way, and of course, he can not meedile much with religions way, and of course, he can not meedile much with religions way, and of course, he can not meedile much with religions way, and of course, he can not meedile much with religions way, and of course, he can not meedile much with religions way, and of course, he can not meedile much gentleman. The Banner, we think can make no mistake in welcoming him here and commending him to the medicinal fraternity.—Natchez Banner To some people co'portage all such, we relate the observation of into the country bordering on the Tal lahatchie River, and while there found several peop'e who had been co verted by reading books left in their houses by a colporteur. A good tain of religious and civil liber y .- TIn an age prone to

State.......The Senatobia saints are seast 1000 strong, all ready to hear more yesterlay from Pontotoc country. Miss, pr. A. J. Hall, who is at present among our people, hunting up a wilder field (thau the towns of his country afford) for the practice of his profession. Dr. Hall is an exterement friend of Rev. Zr. Leavell, the worthy pastor of the Wall Street Baptist church, and furnishes in, his trank bearing and currishes in his tra church scriptural? is the question.—
A. H. Boothe.......Every Baptist in this State ought to read the RECORITOR the good it will do them.—J. E. trughes.......We have found out that the Savior and his Disciples were a and we are getting to be a business oody, and we are prospering -D. T. Gates, who did more to unite the Baptists of Tennessee than all other bcok is a perpetual preacher of good.
The Baptist church is the foun
Christian gentleman.—Dr. Howard

Christian gentleman.—Dr. Howard doubt, a Christian education is price must look to the women to stir up the ess - J. G. Hall, in Report.......I think Miss. College has done as much The Baptist people expect to live for-The Baptist people expect to live for ever.—T. W. White........The Baptists of Mississippi are the endowment of the College—T. W. White.......I think the uncomplaining, self-sacrificing de old and I would say, use all your two old and I would say, use all your two old and the missionary, spoke, and then Broth think for himself, but while candidate the right to missionary, spoke, and then Broth think for himself, but while candidate the right to missionary, spoke, and then Broth think for himself, but while candidate the right to missionary, spoke, and then Broth think for himself, but while candidate the right to missionary, spoke, and then Broth think for himself, but while candidate the right to missionary, spoke, and then Broth think for himself, but while candidate the right to missionary, spoke, and then Broth think for himself, but while candidate the right to missionary, spoke, and then Broth think for himself, but while candidate the right to missionary, spoke, and then Broth think for himself. votion of the Professors in the College foot boards, use all your three foot has had much to do in forming in the leaven's reward. ber of The Forum.

is the only excuse for omissions or anti-ti-missions. J. W. Lipsey, in Report the deep seriousness of their hearts hour was like a revival occasion, dom on both sides. We are in the midst of a glorious M ssissippi Association was the best is to be done by all- Judge J. G. Hall down, and the socks voted in

E.d. L. E. Half is with fire, doing a with a determination to put the old grand work. Pray for us T. D. Bush mother of us all into the front the Cold Water Association and made asking her noble sons to rejoice with Brother Bush in the cou has no use for the business sense of his of very decided ability It did us work of her own hands version of is son. May God make people, why does he take pains to save good at Senatobia for a son of Elder A anything be more beautif Slaydon an able soldier of the cross their souts before they die." One B. Smith to make himself known to Another night's ride We greatly delight in poetry in would think, judging from the man- us. We feel always a special interest land at home, much ca this office, but when it is poor-fry we ner in which religious work is done by in the children of our n inistering and strengthened by sing and the rest keep time.......Ber hat brains is not a quality in religion. Clinton is a son of Elder Wm. fore us is an earnest request to help Batist Reflector. O, brother, did Thigpen. Most heartily can we resettle a church trouble, and gladly you not know that religion is "feelin." joice with our good brother in this would we travel the length of the In 1839 Sister Nancy West was a blessing to his home...... Elder R. F. State to do it; but till the parties have messenger from Bethlehem church to Melvin dropped into our office yestermore of the spirit of forgiveness and the Louisville Association. Where is day morning, from Texas, on his way a man to be defeated for love, what can we do, but pray that the Tishomingo Association now, to the Harmony Association, whither this date is to become a the evil spirit becast out We men Brother Burress ?........ When the men the Senior has gone, taking in the with saloon politics in the

____ ON WHEELS.

siders to get a good pastor for their Baptist church at this place for years, writer had that singular good for affairs is at an end, and gent, moral people of the

the good effect of Prohib tion is men- Sundsy in each month to the Baptist Leaving Jackson Thursday night, have decreed it. tioned in the Mobile Register. In the church at Duck Hill, will hereafter des by an all right run, we reached is no better reading for inland dry towns there has been a vote his entire time to his church in marked increase in the number of little city. This will be much better ing, where we found the Colo book. the shoes sold, which means that for- for his church, and we congratulate merly the fathers drank up the shoe his congregation on having secured his Water Association assembled in The encouragment is gree merly the lattless drains up the snor his congregation on naving secured his money and the lattle ones went bare-entire time. Mr. Miller is a Christian strong force. The organization had years ago the candidate had money and the little ones went bare entire time. Mr. Miller is a Christian strong force. The organization by with "the boys," set of footed The American Christian gentleman and thoroughly alive to the been effected the day before by drinks" and make friends in Review Campbellite issues a chat cuties of his calling. He is growing placing Elder Richardson in the awless. Now whoever w lenge to all comers to show any 'scrip in ability as well as in popularity, all chair. Elder Amacker at the scribe's cessfully compete tor public

tion Nothing bespeaks greatness will continue to gr w in public favor pretty much one sided. The Raptist Record, more than composure in the midst of a as well as in usefulness to his church, whole ground of benevolence was. The above is an extrag

selves by 1 up leating their fellows. Mississippi College and Ministerial Such a thing has hap ened with reference to the assasination of Rev. Chas. semblages he possibly can. I never the Mission work of the Association of Haddock, which occurred at Sionx had greater confidence in the safety tional and Convention Boards com- on the Temperature and City, Iowa, August third, list. As and the future stability and prosperity bined. After years of see sawing tion question and som many times asserted, Mr. Haddock of the College. The hearts of our between the two Boards, some mends of Barksdale were was the victim of a conspiracy of law-breaking saloonists and brewers. Let the interest of the College and Minis-them have a taste of the same sort of derial Education. It is noticable and

Hatch's ministrations. The Lord Ekier J. W. Lipsey has agreed to disbless the dear church at that place, and cuss in our columns, The work of the Durant found us at Ethel, on the Durant Lagrangian and the Durant of the Durant last week that 35 had been baptized sity is happily and rapidly recovering and took breaklast with a good in connection with the labors of the from the serious troubles of last year. Anti brother, and then out to the dearest thing to every American gathered in by his labors. The new enable them to build. in connection with the labors of the from the serious troubles of last year. And profiler, and then out to the missionaries. Here are twenty-three The number of students is encouraging meeting of the Kosciusko Associa. Our first remark will doubless organization, through the liberality missionaries. Here are twenty-three the number of students is encouraging meeting of the Roscius Ro Associa more reported, making already 370 and excellent order prevails. This tion. The people were there, at strike the Republican with waze of one of its members, D. F. Montbeptisms.......We were gratified to ought to gratify every citizen in the least 1000 strong, all ready to hear ment. The champions of to sage gomery, secured a new church

a good cracker at the end.

BAPTIST RECORD. is the only excuse for omissions or an-

nissions. J. W. Lipsey, in Report the deep structure and and to wind it up, Eld. D. L. Wil. We shall not bandy epithets with ble man in the neighborhood. He have been doing so ever since they son got the floor and said, that sis the Republican; that is not our fort, ness of Brother George Haynes, we adds more to the value of real estate, more to society in every way than any man in the community.—A. H. Boothe in Kosciusko Association.......There is not a man on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes and the minister contributes and the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on earth, that, after the minister contributes more to men's or woman on ear minister contributes more to men's proceeds that any man in the country proceeds than any man in the country and gets less for it. Only that he has and gets less for it. Only that he has a Kirkland was We was a specific to the cause; all who wanted to give the cause; all who wa mies to all good.

LIBERTY NOT IN A JUL

has observation.

the man, his moral sentiment who hat can tolerate in his heart a business that deals such blows upon the hearts of wives, mothers, children, Mrs. M. Llores and Mrs. Lacretia.

men who are doing all this misichief, and upbolds the vile traffic,
we appeal to the editor of the

Remblican to say whether he way. Republican to say whether he ought in Louisville in July and the mayor should have undertaken it. Not a clausch paper be to expect people who are giving says be has not had a single case of that we are rich in worldly matters to a degree beyond endurance,

the people.

A BIT OF HISTORY

tist Church known as Mayhew Praition of the citizens. rounding country. In the past the tor, Eld. W. H. Head. He was est the that what a church does is church had enjoyed the preaching teemed highly in love for his work's valid. Therefore, it is maintained of S. S. Lattimore, and upon his sake. They are casting about for that, if a church by vote authorthem have a taste of the same sort of justice as that visited upon Chicago a tarchists. The Standard, Chicago a tarchists. The Standard, Chicago are large to the idea of giving. It was enterered into a year 250, and all began to pull in one direction. The result is \$1,400 was raised during the year for Missions and every hope accessions today (Nov. IT). Judge S. Earth 4d F. Gardoer R. B. Townes U. J. McMillen and Mrs. Fannie Molen. The Sanday School is flour. The sanday Sch of and the church had enjoyed refresh community were delighted with the that the subject had not faith, the hody, arrived there on Monday. of the local community were delighted with the that the subject had not faith, the hody, arrived there on Monday. of the local community were delighted with the that the subject had not faith, the hody, arrived there on Monday. Of the local community were delighted with the that the subject had not faith, the hody, arrived there on Monday. Mallen. The Sunday School is flour-successThe tieneral Association that is not the best of it, the Association that is not the best of it, the Association of souls, and many were wide field of usersiness in this Association. Mollen. The Sanday School is nonisology, and the congregations are inisology, and the congregations are inisology, and the congregations are inisology and the congregation of the c

course, and then he always puts on would investigate the state of akirs, structed Canton, Aberdeen & Nashbe would find that an overwhim. ville Railroad. The old building Our people at Beulah have pro er and financial assistance was especially of the church and pastor. The two days before had been ing majority of the best people of sold to the colored people is still vided for the amount of our assessprofitably spent. Everything was this country are intolerant of the standing, having been built twenty- ment, and they did it handsomely. Our t rritory were never so good as and church were strengthened ded into the truth, preachers must de into the truth that you may go on brethren in you ing." "The Association is on ris truest friends of constitutional lib- The Montgomery Church, composed Central Association do likewise and gentlemen, Abernathy, Johnson Grand possibilities lie out before me ing ground. Excellent reports erry. On the other hand, the om- in membership of the remnant of carry up the residue to the meeting and Dicky, are a great blessing to and by the grace of God I shall came in from the mission work. munists, the anarchists, the ricers, the old Mayhew Prairie Church, soon to convene? The Record was entrusiastically the violators of the Sabbath the stands at Osborn, about two milesI believe that, if there is a was discussed at 10 a.m., several of loons. They cry out for the tolera. ed. but among them are many readpurely unselfish move to be made, we must look to the women to stir up the brethren speaking. Senator these supporters of the supporters o must look to the women to stir up the move. J. L. Guyton led off in a talk about the these supporters of the saloons are Lord. Their thoughts often turn to

IN THE LOUISVILLE ASSOCIATION.

From Sturges, through the kind-They destroy homes, corrupt public and still making the anvil and wet suming you will not object to a worship, which was kindly tender-lie and private morals, and are constitutionally in the music of their friendly critically criti hammers. Brother J. F. Sharp is don't believe there is a Baptist in this ar it is dedicated or nor, but the we do not know the editor who at his old post in the chancery we would like to be illuminated by the moderator of Aberdeen As has become our teacher, but he clerk's office recording deeds and But did you not go a little too far sociation. knows, if he will speak his convictions, that our arraignment of the liquor business is not over severe. He may or may not have experiment and he in the liquor decision of the liquor business is not over severe. The post office is sugart of the liquor business is not over severe. He may or may not have experiment of the liquor decision of the liquor business is not over severe. The post office is sugart to the severe of the liquor business is not over severe. The post office is sugart to the severe of the liquor business is not over severe. The post office is sugart to the grand of the liquor business is not over severe. The post office is sugart to the grand of the liquor business is not over severe. The post office is sugart to the grand of the liquor business is not over severe. The post office is sugart to the grand of the liquor business is not over severe. The post office is sugart to the grand of the liquor business is not over severe. The post office is sugart to the grand of the liquor business is not over severe. The post office is sugart to the grand of the liquor business is not over severe. The post office is sugart to the grand of the liquor business is not over severe. The post office is sugart to the grand of the liquor business is not over severe. The post office is sugart to the grand of the liquor business is not over severe. The post office is sugart to the grand of the liquor business is not over severe. The post office is sugart to the grand of the liquor business is not over severe. The post office is sugart to the grand of the liquor business is not over severe. The post office is sugart to the grand of the liquor business is not over severe. The post office is sugart to the grand of the liquor business is not over severe. The post office is sugart to the grand of the liquor business is not over severe. The post office is sugart to the grand of the liquor business is not over severe. The post office is sugart to the grand of the liquor business is not over severe. The post of the liquor ence in the matter, but he, at least, ner man in the line of family gro terse pen-full of the Spirit at the there is no adjournment. has observation.

A year ago we were in Woodville

A. S. Kirk are ready with their ser

Unless the Tishomingo Assoria

Aberdeen, Oct. 18th. and we saw men inaddened with vices when disease overtakes the tion received sisters as delegates and we saw men maddened with vices when disease overtakes the prior to her last session, Brother liquor going to their ruined fami body. Mr. and Mrs. J. O. Bennett Barress was mistakan as to her lies like maniaes. We do not envy are in charge of the Phoenix flotel neing first to do so, for Lutle Ox the man, his moral sentiment who to care for the wayfarer. Dr. J. A. arl did this in her meeting at Dean Recond -Was it Josh Bil-

end. It, with all its supporters, From Louisville we came out to ing year were readily made, ad ise of liberty is to protect the hospitality of Brethren Cole and E. under the care of Bishop Rockett. Power, the enterprising wagon shepherd. maker, is a member of this vigorous little church. Ackerman is im- October 11th, 1886. proving much. The saloons are all

well to do planters whose hospitali much saddened and discouraged by now dead which maintains the rest table in the history of North Messis ty was proverbial in all the sur- reason of the death of their late pas sential validity of church notion," slppi Baptis's, foreible presentation of divine truth some one to take his place as their izes a baptism that is baptism. It the Holy Spirit had been poured out pastor. The church and entire afterwards it be made apparent. I attended the last session of this ess seasons had often refreshed late meetings there. One brother fleve. Glad you had a good meet-

bless the dear church at that place, and countries to the dear church at the dear church at that place, and countries to the dear church at that place, and countries to the dear church at that place, and countries to the dear church at the d

J. B. GAMBRELL, Coresponding Secretary.

Estação de Santa Barbara. Provincia de Sao Paulo, Brazil, America do Sul.

The Hon, David Dudley Field, author of the New York Code, is author of the New York Code, is all the co operative agencies, and the blessed Saviour who tasted preparing a scathing article on the fine general oversight of the field, death for every one, and who has manner in which New York City is We are confident of better work said: "Suffer little children to come

FROM HARRISON

the people. In Major Valton's case it was his own as that compromised him; in Major its lates it was his company it was his company in the very its of innocent helpless. Last, but not teast, J.

The very its of innocent helpless how when a candidate for the Lackson with lackson with the lackson with lackson wit

rust allies himself with the but complains that he has nothing meeting of his old Association. It thing to their lives to build up morality in the country to vote for him.

Would it not be idiotic for us to ma' Leech, who still lives and is in the country to vote for him.

Would it not be idiotic for us to ma' Leech, who still lives and is in the country to vote for him.

Would it not be idiotic for us to ma' Leech, who still lives and is in the country to vote for him.

We must not fail to mention grand encourage some others in the Chris for in the hours. Find remittance contains war and is in the country to vote for him. do so? No, Mr. Editor, the huber eighty seventh year. Last had a harmonious meeting. The panying directions mane; moral people of this country year she pieced a quilt containing churches were well represented and SMITHY mane; moral people of this country year she pieced a quilt containing churches were wen represented and the letters showed the Association to be in a healthy condition. Pledges for the work for the ensurement of the letters showed the Association to be in a healthy condition. Pledges for the work for the ensurement of the letters showed the Association to be in a healthy condition. Pledges for the work for the ensurement of the letters showed the Association to be in a healthy condition.

D. W. PATTERSON.

Aberdeen Association.

of my being as in that meeting. Dr. A. J. Hall, of Pontotoc, our control to about a half dozen. These took The work for the coming year will tous to the various objects fostered borders. These are some of the comments we laborer of other years spent a day and log, as every one, who has been to the Republican, that its editions to the Convention were not what

apportionment.

touchingly beautiful, The schools at Troy, Plym- through his labors.

this part of the State. They are utilize them for God's work. liberally patronized. Brother and Sister Puthuff leave sion. This was simply charming, Sao Paulo and go to Santa Barbara. Christ like, and hence levely. Sure-

ly the fighting period among : the brethren is gone, and they can now Infant daughter of brother and the bonds of peace.

The Convention Board will have The little one

COMMUNICATIONS. done. A. E. Dalrymple, chairman of committee on hospitality, discharged his duty to the satisfaction of all. Thanks to you and your wife, my good brother, for kindness

Itawamba Letter.

will go down under the rising tide of moral sentiment directed against it. If this be intolerance, let it be it. If this be intolerance, let it be so. Intolerance of evil, is commendable. And the greatest exermendable. And the greatest exership just completed. We share the

Our charch is moving on nicely from day to day, he will have ren
dered a bright and banky bisture. dered a bright and happy picture. helpless and build up the homes of R Seward and Mr. Naugle. J. L. We never have regretted the time knowing that our Aberdeen bishop can preach, cat and write with a success that reaches out beyond the shadow of fathere. Not Smithville, alone, but all the region round In the ante bellum days, when closed under the new law, but there Note. - We have duly considered casion, and Brother Miller will say the Junior was quite a boy, there are one or two blind tigers which stood in Oktibbena County a Bap will receive the determined attenstated it. There is a book in man, and viscors, an ed whom contributist Church known as Mayhew Prais tion of the citizens.

stated it. There is a stone in made ted faithfully to make the meeting rie Church. It was composed of The Louisville members are very useript written, by an able Baptist, or exclude most pleasant and profit-

preached on Sanday, and on account of sickness in his family had , gone home. The representation from the churches was good and representing creasing. E. B. MillerOur Asso cation surpasse tany meeting of pressure are going to ask some alse Pedo Bapara ar the striptural arguments for open to the particle is any scriptural arguments for open to the particle is any scriptural arguments for the particle is any scriptural arguments for open to the grant in the continuous. If there is any scriptural arguments for open to the grant in the continuous. If there is any scriptural arguments for the particle is any scriptural arguments for open to the communious. If there is any scriptural arguments for open to the communious. If there is any scriptural arguments for open to the control of the Record in words and deeds, of the control of the Record in words and deeds, some title is the man to the control of the Record in words and deeds, some title is the man to the control of the Record in words and deeds, some title is the man to the control of the Record in words and deeds, some title is the man to the control of the Record in words and deeds, some title is the man to do it.

We are much indebted to the brether for a strong endorsement of the Record in words and deeds, some of the Record in them.

We will not charge the man to the cause of the relation and some of the Record in them.

The tangent is the man to do it.

The material variable to the cause of the relation of them.

The tangent is the man to do it.

The material variable to the death of Brother II.

The meeting supported. There are cause the striction of the Record in the cause of the Record in them.

The death of Brother II.

The mee ing. It passes understanding, the power that is in these meetings and will see that every church least, the preaching being in that his lack of knowledge, as) the power that is in these meetings. power that is in these meetings. I does its duty. They propose to raise of knowledge, as the preacting being in that the honored to the reported last year. We fine the honored to the propose to raise of knowledge, as the preacting being in that the honored to the propose to raise of knowledge, as the preacting being in that the honored to the propose to raise of knowledge, as the preacting being in that the honored to the propose to raise of knowledge, as the preacting being in that the honored to the propose to raise of knowledge, as the preacting being in that the honored to the propose to raise of knowledge, as the preacting being in that the honored to the propose to raise of knowledge, as the preacting being in that the honored to the propose to raise of knowledge, as the preacting being in that the honored to the propose to raise of knowledge, as the preacting being in that the honored to the propose to raise of knowledge, as the preacting being in that the honored to the propose to raise of knowledge, as the preacting being in that the honored to the propose to raise of knowledge, as the preacting being in that the honored to the propose to raise of knowledge, as the preacting being in that the honored to the propose to raise of knowledge, as the preacting being in that the preacting being in the preacting bei these recruits for efficiency in the Association. May God bless them

SOY RAY Poslarville

scriptions for Education together from the very beginning that the with the Sustentation and Mission Holy Spirit was present. There fund will closely approximate our were eighteen accessions to the portionment. church, 12 by baptism, 3 by letter This Association is now blessed and two rescored. The town was

Their remembrance of him in pray affections of the whole town, but uchingly beautiful.

The educational advantages of found us. The ties between pastor outh and Buena Vista, presided engaged, except one fourth which I over by those excellent Christian am reserving for Mission work.

Pearlie S. Manning.

dwell together, and work together sister Woodard Manning, was born in unity-unity of the Spirit and September 27th, 1885, and died Au-The little one rests, free from the

the co operation of this body. The blighting hand of sin and happy in Executive Board is charged with the glories of the better land with Good bye little Pearlie, to Heaven

neighborho viveo tami List Bapt and sik On J vonn WHY tinte.

whiel Chile day 1

C. R be re prese Far STI A 2131 make

Pleasant Hill tember 4th, and co F. W. T. ing ar preaching dic 1 ceived and At ing te ers i Wasa ued mak El

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Ellist

ot. 14th,

tinte of the Methodist Charan, Belegates to Central Association

ers timed by experience and one Salus, Sept. 27th, St.

hadring touction by Captism during 1 F Types, after five days severe great burden of sorrow to the very acres. One half in high state of the two meetings. One half in high state of the two meetings who has been ber of Me Herhon Church about 10 desns teet.

Serving the conclusion with veries and eight hundred serving the court weight years as years. She leaves a mother, one "What I do ye know not now but choice fruit trees from two to three a day pastor-was again almost quarrinesis another, his hand and five children ye shall know hereafter."

in strawberries and eight hundred Asdo choice fruit trees from two to three a day years old. One half good timber— mean tribulation to supply the court of t

To the Bearl River Association, I have met earned of the recent to ave nearer God.

Lousville, Kr., the Light Silve Vendad smalling in a recent. Sunny Hill, Washington Parish,

Death of Stater Earrett.

Death of Stater Ea gag hand in statkville.
Our city is all tool with an epis -

Ellistown Miss

me in my labors this year. To him Master. be all the praise.

color, strength, and vigor, take songs "Sweet Violets," and "The Aver's Sarsapavilla, that incomparable tonic and blood purifier.

To Carey Association

DIED

Acar Carpenter, Copial County, said astes of her class were badged as county for the meeting constant of by my soft and a county for or D. A. and S. H. McCalip, age first to the church she had loved so trate of the Methodist Charab all who knew her. To the bereaved Charib, in Y. z.o County, on Fri parties. Can you not find consola-day before the let Lord's day in No. 1002. She is not lost but only cone

Chap. 13-14th verses. If it were necessary that we esteem him more necessary that we esteem him more than we did before, it took just this will be admitted. Frauds and humburs will be admitted. Frauds and humburs will not be advertised at any price, if we know it. If any such has been in Nownbee constitution into our columns at any time they will be promptly expected by the was been in which we already held him.

Our annual meeting began Sep tember ith, and continued six days. Eithers in Letters, below the promptly and old mingred by Ett. Was Lived and poor, young and old mingred to the Was burning to have and poor, young and old mingred to the left of the bears of the was burning to have and poor, young and old mingred to the left of the bears of the was burning to have a such burning to have a such burning to have and poor, young and old mingred to the was burning to have a such burning to have the hard any precent and thumburs of work in the thook in the there are any time they will be promptly exist this should gain admission into our columns at any time they will be promptly as any time they will be promptly at any time they will be promptly as any time they will be promp die the presence of the first sage and enjoyed the cold for interment, and she sleeps here excess of this limit we will die the presence of the first sage and enjoyed the cold for interment, and she sleeps here excess of this limit we will for each additional word.

The were reduced the presence of the first same among the people with whom, and for each additional word.

Address everything to girl only six days old to day, was safely the first same and one restored. Six were bap and enjoyed the cold for interment, and she sleeps here excess of this limit we will same and enjoyed the cold for interment, and she sleeps here excess of this limit we will same and enjoyed the cold for interment, and she sleeps here excess of this limit we will same and enjoyed the cold for interment, and she sleeps here excess of this limit we will same and enjoyed the cold for interment, and she sleeps here excess of this limit we will same and enjoyed the cold for interment, and she sleeps here excess of this limit we will same and enjoyed the cold for interment, and she sleeps here excess of this limit we will same and enjoyed the cold for interment, and she sleeps here excess of this limit we will same and enjoyed the cold for interment. one removed by death lead the wife taken home by a noble Christian At our last meeting the remain and children tid they reach the bet woman, a friend who greatly loved

ty chosen to supply the direct an to moura her loss. The funeral ex. We have lad her down in the lowly oak and pine. Wood alone will continue year.

C. M. B. oreises were conducted by Rev. S. grave

Washington Parish La Oc. 9th G. Cooper, at her mother's home on Though we loved her much we could four room dwelling, a new barn and the supply the direct and the mountain point to moura her loss. The funeral ex. We have lad her down in the lowly oak and pine. Wood alone will pay for the place.

A good, new, a new barn and the conducted by Rev. S. grave. tentive and ence. May the Lord Oh, Lordweyield! Thou art wise and stream through the place, comfort and, consider the hereaved jost

I remain subscribed the Charless of Sixer Creek, Pike County, Have cassed the first of an interpretation subscribers wish they Miss, Oct. 5th, 1880, Little Minns, Our darling cone before, may release their pixeless. There, daughter et B.C. and Resa Forter.

NANCE HEIGHTERER the charles Jum they hection and Monre was an obedient child. The the charles Jum they have all exercises were conducted by J. G. Chestan. Federal N. Schilling and J. N.

C. Heuslett, by Eld. G. M. Lowry, Wiss Mary E. H. aslett and Mr. L. Sept. 23, proximo:

Mrs. C. W. Alvis, wife of Mr. K. Rassell, of Nittayuma. Sharkey

Thomas Alvis of Taylor, departed by the shirts be which to put an evil to this life Oct. 12th, 1886, at the early bill is passed. (said I hearthy on age of 27 years. When 17 years old observed in the put of the she probased faith in Christ and a red with the Methodist Course. Red are the put of the she probased faith in Christ and a red with the Methodist Course. Red are the put of the she probased faith in Christ and a red with the Methodist Course. Red are the put of the she probased faith in Christ and a red with the Methodist Course. Red are the put of the she probased faith in Christ and a red with the Methodist Course. Red Annother Menton of a new work are the put of the she probased faith in Christ and a red with the Methodist Course. Brown of the put of the she put cipic, by which the travernment streken hashard and children we would be tower a upon the tender our succress sympathy.

The infant child of Dr. and Mrs.

pension upon widews made thus by Wison of Taylor, died on the same law. M. V. Norssischen. day, It was a remarkably hand.

We Deby W. The work will contain the best

Death Of Sister Earrett.

the city are generally revived, twenty four have professed faith in our rord, and narpy others asked the prayers of Christians. We aim regret that the Evangelist had to heave as so soon. He as, remarkable gitts for his work, and his preacting, which consists chiefly of hibito readings and short talks, clearly and forcibly presents the plan of salvation. We praise the Lord for his work with us. Lord for his work with us.

down on our little town, and more Philadelphia, to learn dress making especially on our church and Sab. They were very much favored in ob bath school, because skie is not, it is taining places in a large and well-with me a darkness which can be ordered establishment, and an exfelt. She preceded me some six ceptionally nice and comfortable weeks, about two years since, to our preasant piney woods home, and her ever, home, and they were without

Leommet ed a meeting at one of my charges, New Respect, on Sature day, before the third Level's day in July, and continued until the next Sanday. The chargest was much revived and simples converted. During the year I have Baptized seven teen converts of this place.

At Pleasant R dge I commenced a meeting the first Sanday in August and held one week with good results, haptized six happy souls. Not being satisfied we concluded to have a few days meeting at the day in the Darking stumps and logs. I had give a sechool house near by Bio. Chappman consumenced the meet. Bro. Chapman commenced the meet isfaction that there were no oak ing on the fourth Sunday, I got to trees near, under which the chill him Monday night, and confined dren could play, and in the boughs until the fifth Sunday. From the of which the birds could build and is needed to restore the natural best information we could gather sing. All at once across the way color is Hall's Vegetable Sicilian there were about forty conversions, the tones of a piano were heard, and Hair Renewer. For more than at the close I hapt zed twenty seven, a woman's grandly sweet and beau making thirty bure that have been utui voice began a tender and family twenty years its sales have been received into Pieasant Ridge Church iar song. Then and there I opened by baptism this year.

I have given you these items winged its way down to this land of thinking they might be of some in-pines, content to bide in the little teres, to you. If I am not mistaken nest the hand of love had builted, this was your mother church and to sing the Lord's songs, the ing at Starkville. The Lord endue

A. Z. SMITH. Master.

Some one has aptly said, "the power of association is the source of half the pleasure we enjoy. Often prayers."

readers of the Record are requested to remember this meeting in their prayers. the pleasure is mixed with sadness. If I live years after my dear friend If you would have appetite, flesh, has mouldered to dust, and hear the Bridge"-I can see again "the moon the smoke of the burning pines as 1

listen to the tones of her beautiful

manly young members of her Bible class, six of whom have come into the church under Brother Barrett's ministry. These, together with the Near Carpenter, Copiah County, Young ladies of her class were badg or tx years six months and twelve days. She saffered seventeed days with swamp lever, then her little worked and prayed before its combe at was stilled forever. After was pletion. The organ she had so often bright, intelligent child, loved by played was draped in mourning, a bright, intelligent child, loved by played was draped in mourning. "Must Jesus bear the Crosss alone," She is not lost but only gone sive because of the trembling, break

which meets with Rocky Springs lamily we tender our heartfelt ym the morning," were doubly impressionally in the morning, were doubly impressionally in the morning of the mornin She is not lost but only gone of our organist, and of the free of the free our organist, and of the few who tried to help her. The RECORD has a large circulation in Mississippi, Louisiana and other sounder states are therefore a good appears and one where all is happiness and one where all is happiness and his discourse I Thesaloniaus, 4th his

PASTOR its mother.

Brother Barrett is so stricken that he teels his hie-work almost done, and At her home in O-yka, Miss., Oct. I feel sure that he is trying to take a rew candidates were baptized 7th 1886, Sister Rosa, wife of Dr. his poor bleeding heart with its. One hundred and eighty five

NAME HEIDELBERG HARDY.

MARRIED.

October 6th, 1886, at 11:30 o'clock Fortenbery She sleeps in the arms X M, at the residence of F, W, of Jesus Blessed sleep May the Early, Mr. Oliver C Types, and Miss Land comfort the bereaved father L. Dean Roberts, both of Washington Parish, La., by Ebl. F. W. Eady.

> Ala, July 20th, 1886, at, the residence of the bride's father, Mr. B

weeks of carriest work, the singing Evangelst, Brother Cairns, closed his labors with us, to meet an en-

CHRYSSIE BY MATTIE DYER

Bro. Cairns is conducting a meet-[You are not mistaken Brother - sweetest ever heard thereby enhanc him power from on high and give ing and helping her husband in his ing and helping her husband in his.
The Lord has wonderfully blest great work of winning souls for the him many souls for his hire. The readers of the RECORD are requested

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OUR OBJECT graphict sketches of its ministry, past and present. The price is fifty cents per copy. Any one desiring a copy can secure one by addressing

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POETRY.

"SPEAK NAE ILL."

Other people have their faults. And so have you as well; But all you chance to see or hear. Ye have no right to tell.

If ve canna speak o'good, Take eare, and see and feel, Earth has all too much o' woe. And not enough o' weal. Be careful that ye make nae strife

Wi meddling tongue and brain: For ye will find enough to do If ye but look at hame. "If ye canna speak o' good.

Oh, dinna speak at all; For there is grief and wee enough On this terrestrial ball. If ye should feel like picking flaws,

About the mote and beam. Dinna lend a ready ear

To gossip or to strife, Or perhaps !twill make for ye Nae funny thing of life. On dinna a co But give ye kindly sympathy To suffering ones of earth."

EDITORIAL.

FOOLISH JESTING .-- NOT CONVENIENT

wound and vex through all one's bridge

that found vent in the jest. Per- liam Ellery Channing. wrought by compunction of con-

for thee."

tace of a man who all through life plished by a small band of women. Recome as excepted, you shall hear "It's Lois bringing fathehome burg & Meridian, and Vicksburg, jested about sacred things, no text known as the W. C. T. L. of Columbus and deput a said the largest here." iested about sacred things, no text known as the W. C. P. U. of Columbus. from me again, and often. of Scripture, no appeal from the Whenthey began work, public sentiof Scripture, no appear from the when they began work, public self- My letters snan be redesk, no prayer of the faithful es. ment had to be educated and influenced, to religious subjects. caped the shafts of his wit, he could It looked as hopeless as did the outprovoke a smile from the most seri- going of David to meet tioliath. The Notwithstanding my education is pleading voice, and Lois valy en-

no voice of love and merey could to do in the other towns and so as the penetrate his dead soul, but when months went by saloon after saloon the frosts of many winters had made yielded to the pressure brought to bear giving them a space in your column. his head hoary, he laid him down in death a scotler at religion. He began by being a jester, he ended a splease from the deadening weight of the way to bring them to the scotler at religion. We began by being a jester, he ended a splease from the deadening weight of the scotler at religion. The began by being a jester, he ended a splease from the deadening weight of the scotler at religion. The began by being a jester, he ended a splease from the deadening weight of the scotler at religion. The began by being a jester he ended a splease from the deadening weight of the scotler at religion. The began by being a jester he ended a splease from the deadening weight of the scotler at religion.

God's word until I have shot away meeting,—nearly all of the members work the Lord has for me to do, and support, but grief and shame at the perturbed Spirit." There seems at Columbus from the shut saloons. fore my lips that I sin not with my blessed Columbus so richly.

TEMPERANCE.

In speaking of the temperance helpful words when she says. "Any C. and cleven, hundred girls and boys for which you will please send no contest which touches the kingdom in the public schools. The saloons are the Record as you propose. I at of Christ, the welfare of humanity, a clog upon these. Every day the pupils and the salvation of souls, must of of the public schools pass the doors of going to keep up my subscription. necessity sweep out into the unseen the saloons, every day the pupils see and Hoping the Record success, I to and lay hold of spiritual forces. ... hear the products and the language Wherein lies the power of the tem. which whiskey makes. This is a rare perance movement? Truth uttered upon in a future article. We desire to by trenchant pen and eloquent lips, notice particularly now, this idea what to which the world most needs to effect will these open saloons have upon composed of men who are willing the city not members of the club? And read the book that tells ye all, organizations of women, who by in the pathway of these young men, prayer and social influence, seek to advance it. All these, and more, lettless opened for the young men possibilities opened for the young men to really impressive than in ma. No. 4, Mail, leaves.

It is not of those harmless pleas opinion. What is to be done? Go can measure the evil that has come to ridicule what appeared in the glo It is not of those harmiess pleas opinion. What is to be done the antries which come with the spark in among the worshippers and bow Columbus from the opening of the salt to be the form of a man leann antries which come with the spark in among the worshippers and tow looms again. Who can count the victims le of with or the wielding of polish the knee with them in the name of to be ensuared this year and the next? ed and convicous repartee, that expediency or in the hope Christian men and women of Mississippi, torm the lighter phases of conver of a far away good? God pray for the young men of Columbus ber day. The great actory wi sation that we wish to deal but forbid! To the gate, rather with Pray God to keep them upon the line blew, a signal to close business. with the jests about things that the cry of "Separation from this which they have chosen during the past that vast throng of merry and ought to be savred, the jests that iniquitous traffic - Many 1 Wood year. Pray for these young men. Ask pectant, and and discouraged we

the want of thought than want of beverage, ought not to be solu as women of Mississippi, you who do not She placed a slender hand o heart, so far as an intentional such. What the good of the com- look through a glass darkly, remember man's arm and tenderly whis wounding of hearers is concerned munity requires us to expel, no Columbus, the city delaged again with "Come father, let's go home we are ready tradmit, but we do man has a moral right to supply rivers of rumous drink, and if the time "That you, Lois?" and the aim that underlying the jesting is Now if it be true that a vast pro. should come when you can help her, figure with dishevelled hair a spirit of rebellion against God, a portion of the crimes which govern put your shoulder bravely to the wheel, bloated face staggered and defiance of his moral law. Only rement is instituted to prevent and cently we were pained to repress have their origin in the use hear two young men. (sons of pious of ardent spirits; it our poor houses, YOUNG HOPEFULS. her own weight. She gather Christian women) quote with blas work houses, jails, and penitentiaphemons accent words which had ries are tenanted in a great degree been used to ascribe the honor of by those whose first and chief im-

COLUMBES WISS

ons in spite of their deepest anxiety for the salvation of sinners.

Success of the effort against the Liquor very limited, I hope as I grow older deavored to show him the sps as anxiety for the salvation of sinners.

League of Columbus flashed its news all I will grow wiser, for I am very the lights through the ha open anxiety for the salvation of sinners. League of Columbus flashed its news all I will grow wiser, for I am very over the State and gave the temperance much interested in the Young Hope. Little did he think he was grad- cause a mighty impetus. What had fuls of the Record. For the final ually callousing his conscience until been done in that city, became possible hope of our denomination is in the you father, here's baby cong to

gan by being a jester, he ended a self loose from the deadening weight of front, young. So wake up Young secoffer. Few men become so aban doned in wickels and the statements felling in the statement in scoffer. Few men become so aban upon her. According to the statements doned in wickedness that they can of the grand jury, some mouths after to with the L. N. O. & T. R. R. for Vicksburg and Memphis. Freight openly scoff at their 'mother's God.' the closing of saloons, every line of my happiest period in life was on their drunken father. The love for mother makes the name trade evinced a marked increase in entering the 26th day of August last, when I "But I'll make a fire, onl com of Deity sacred to hearts hardened ergy-crime had diminished seventy in obedience to my Saviour, and my in," she pleaded. in sin. but "making a mock at per cent. Cases of drunkenness were christianity" and jesting at things extremely rare and the laboring classes of my only little sister eleven years, let him ery, it might mak father christianity and jesting at things sacred are insidious species of skep treism which are converged to the sacred are insidious species of skep effects of Prohibition. This statement together with eight others, were worse. Here Alice, I'll gre you ticism which are equivalent to scorn- from the grand jury was a patent fact to buried with Christ in baptism, in some bread in a minute. ing "a mother's God." To day in a all citizens save those allied in some distant State there lives a man who way with the liquor traffic. A marked the Bear Creek Baptist Church, by beastly man haunted by the povdistant State there lives a man who way with the liquor traffic. A marked will carry a regret in his heart to change took place in the life of young his dying day because he turned men. Some who had been the habitures of saloons to such an extent that the Bear Creek Baptist Church, by L. W. Ford, Pastor. On the fourth Lord's day following, three others can baptized. I have one more

commonwealth of spiritual Israel. took into its membership almost every fant children in the nurtue and admont for all young man in the city. The meetings monition of the Lord. I can hardly ket on the floor and led his to it. the young, of both sexes, we would of this club have been characterized by tell when I first had faith in the say: never jest about sacred things, great spirituality and a wonderful growth Lord. Children have true concepdo not speak lightly of Christ. God in religious life among its members, the Father or the Holy Spirit, and be sure not to lay the Bible under tribute to sustain your reputation tribute to sustain your reputation great spirituality and a wondering growth the father or the Holy Spirit, and direct and forty-one young men. They have comfortable rooms, furnished tribute to sustain your reputation to sustain your reputation to sustain your reputation. tribute to sustain your reputation for wit.

A christian who had indulged supplied with books, papers, etc., furnished a place homelike. A reading room, supplied with books, papers, etc., furnished a place homelike. A reading room, supplied with books, papers, etc., furnished a place homelike. A reading room, supplied with books, papers, etc., furnished a place homelike. A reading room, supplied with books, papers, etc., furnished a place homelike. A reading room, supplied with books, papers, etc., furnished a place homelike. A reading room, supplied with books, papers, etc., furnished a place homelike. A reading room, supplied with books, papers, etc., furnished a place homelike. A reading room, supplied with books, papers, etc., furnished a place homelike. A reading room, supplied with books, papers, etc., furnished a place homelike. A reading room, supplied with books, papers, etc., furnished a place homelike. A reading room, supplied with books, papers, etc., furnished a place homelike. A reading room, supplied with books, papers, etc., furnished a place homelike. A reading room, supplied with books, papers, etc., furnished a place homelike. A reading room, supplied with books, papers, etc., furnished a place homelike. A reading room, supplied with books papers, etc., furnished a place homelike a place home in the practice last mentioned, said nishes attractions during odd hours to ber of the Baptist Church for thirty. Her mother had died a few weeks when he laid on his death bed, "I young men. These rooms are kept open have winged the arrows of my wit day and night. Eight o'clock every am, as you see, a member of the was left at the age of sixteen to bear with misapplied quotations from morning the members hold a prayer-church, and wish to enter into the

cious significance that used to clus. This seems irrelevant, but we men. I expect to do it with all my might. father's career. To-night she had ter around the promises, they now tion these facts to show how great the Bro. L. Ball, of Clinton, held a given to the children the last morcan bring no cheering balm to my good which came to the young men of meeting with Bethany Church in Sel of bread, not a crumb was left

time this meets your eye, dear reader, white do not be the saloons of Columbus will be in full back again.

Sy hair falling in disorder about her blast. The lovely streets of that city blast. The lovely streets of that city blast, and will waist, her hands fervently clinched ed to show the newest, preffiest, and over the city which had scarcely known freedom, ere the chains of drink had manacled her again. In strange contheir house of worship as

theme for thought, which we will dwell pause and listen. Organizations the Y. M. C. A., and the young men of to be counted for that truth and Here is a mighty temptation hurled

but back of them, in them, breathing of Columbus, promising glorious futures facturing districts. through them, is tiod himself. Not as results of sobriety and virtue, than It was in one of those large Divine influence, but Divinity in the saloons more dangerous than the all where hundreds of boys and g person is on the field where eternal lurements of wanton vice, flash their men and women are kept right is at stake, and souls are less blinding light at their men and women are kept blinding lights all along the way, and strive day and night to match the morning until men into their ruinous gulfs. Many are the auxious hearts now in Columbus, mothers, whose tears had ceased to before the American people, and the flow, now are heavy-hearted. "What if object near their looms, golden ealt is enthroned in the midst the saloons should entrap my boy again?" faces were expressive of pity, a of an enslaved and warped public is the burden of their thought. Who of horror, but most were inc God to hold them in the hollow of His ers were alike homeward be hand. The saleons are ready to entrap A slight girlish form hurrieds

pulse to crime came from the dis. I have been thinking for some ing furiously. The magne The injury done to the moral natillery and the dram shop, if murtime to join the band of Young factory buildings, the pride ture of those who jest at sacred der and theft, the most learful out. Hopefuls, it you would allow me State, all aglow with electric things is incalculable. The dippart rages on property and life, are most that privilege. I am a little boy of were a grand relief in the bim mention of sacred things paves the frequently the issues and consuma- thirteen years, and very small to my of the night, the lights shi way for a swift decent into the tion of intemperance, is not govern- age. Papa says if I ever expect to their rays far down the darlie realm of profamity, but the person ment bound to restrain by legisla- make a mark in the world, it is time of the miscrable tenament I taking that first step does not stop tion the vending of the stimulus to I was showing my hand. Hoping two figures plodded on the to analyze the moral tone of mind these terrible social wrongs? Wit- this, my first letter, may find its reckless and unsteady. The

dier of the cross, with the sword of the place that gave to the temperance think it almost indispencible in supporting the form until last cession, thus placing the place under read, and I read it with a great deal of children buddled near therate. I As we write, memory pictures the This work was in the main accom- ty. Promising if I read this in the and hushed to listen.

his dying day because he turned aside all appeals to his conscience with jests, and though he promised himself, "some day for mother's sake I'll heed these things and be done with my jesting," yet the good mother went home to glory and left him an alien and stranger from the commonwealth of spiritual Israel.

Men. Some who had been the habitudes habitudes and specific that their futures seemed to promise nothing noble or manly, became worthy members of the church and ardent supporters of the church and ardent supporters of the church and ardent supporters of the church too. He has faith in the lord like he was 15 years old.

A Y. M. C. A., was organized, which commonwealth of spiritual Israel.

Thus is the fruits of training up intended the national form of the country of the

what is called the Pender' School for the morning, and she reasoned times to be an epidemic of foolish
The Local Option Election, held in House, which has not been repre as she sat before the smouldering and vain jesting which the sacred writer arges the church to avoid, adding it is not convenient, (suitable adding it is not convenient). The habit is drifted into as through the negro vote. The white working condition, has sowed mornings, he would not drink so ble.) The habit is drifted into as incensibly as one breathes the air; vote both of the county and city was cast but does not this show the necessity for Prohibition. The negro vote under which it is hoped he will have the As she sat there gazing in the fire for asking the boon craved by the salmist: "Set a watch oh Lord beupset the work which for a year had happy privilege of reaping. The trying to solve a problem many an analysis is built as Engagement and happy privilege of reaping. The trying to solve a problem many an analysis is built as Engagement and happy privilege of reaping. membership is built up. Everybody older, wiser head had tailed to mas-

time this meets your eye, dear reader, wished by everybody that he come contemplation. Her beautiful, glos- STOP TO CONSIDER!

Miss Willard says, and rightly will be filled again with idle vagrants come back next summer and hold as she swayed her body back and best selected stock of

manacled her again. In strange con- their house of worship as soon a what must I do; what can I do!" trast to the manufacturies of drunkards possible. The Committee have least to the manufacturies of drunkards are the magnificent schools of Columicated the church house at Mildale definable impulse, she gazed at her that cannot be beat in our largests contest, Mrs. Lathrop utters truly bus, four hundred girls in the 1. I. and Enclosed please find fifty cents father carnestly, as if weighing his

ust save him, I will, I will!"

[To be continued.]

Rail-Road Time-Table

ILLINOIS CENTRAL R. R.

(Great Jackson Route.)

Passes Jackson.

[Nos. 1 & 2 Sunday excepted.]

NORTH BOUND.

2, Express arrives.....

Leave Jackson Arrive at Jackson....

-Except Sunday.

L. F.MONTGOMERY, Tkt. Agt.

(Queen and Crescent Route) EASTWARD.

nd 4:35 p. m. The Jackson accommodation leaves

Jackson at 7:00 a. m., and arrives at Vicksburg at 9:00 a. m. Leaves Vicks-burg at 3:30 p. m. and arrives at Jack-

at 5:30 p. m. M. S. BELKNAP, Supt.

W. DEMING, Fr't. & Pass. Agt.

MOBILE & OHIO RAILROAD.

NORTH BOUND.

Leave Meridian 4:30 and 7:00 p. m

DOUBLE DAILY TRAINS.

C. J. WALLER, G.P. A

..1:13 a. m.

A. J. KNAPP.

Gen Passenger Agt. Memphis, Tenn.

GOING WEST

GOING EAST.

Hair Vigor will restore the vitality and

color of youth to hair that has become

thin and faded; and, where the glands are not decayed or absorbed, will cause a new

MAY the youthful color and vigor of the hair be preserved to old

hair is as abundant and glossy to-day as when I was 25."

BE assured, that a trial of Ayer's Hair Vigor will convince you of its powers. Mrs. M. E. Goff, Leadville, Col.,

writes: "Two years ago, my hair having almost entirely fallen out, I commenced

the use of Ayer's Hair Vigor. To-day my hair is 20 inches long, fine, strong, and

RENEWED and strengthened by the use of Ayer's Hair Vigor, the hair regams its

youthful color and vitality. Rev. H. P. Williamson, Davidson College, Mecklenburg Co., N. C., writes: "I have used Ayer's Hair Vigor for the last ten years.

gray. He writes: "Only four bottles o the Vicor were required to restore my hair to its youthful color and quantity."

Poster, Princeton, Ind., writes: "I had been troubled for years with a disease of

Ayer's Hair Vigor,

PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass., U. S. A.

For sale by all Druggists.

alp; my head was covered with dan-and the hair dry and harsh. Ayer's r Visor gave me immediate relief, u of the scalp, and rendered the hair and pliable."

It is an excellent preservative."

growth on bald heads.

(Mississippi Valley Route.)

SOUTH BOUND.

I. HARDY, Com'l. Agt.

WEST BOUND

Yours truly, JAMES W. BISHOP

Oct. 12th, 1886,

ONLY A WOMAN. BY BESSIE M. LACKEY.

That they are often more from What ought not to be used as a lost never to be regained. Men and ward to the object of com

Mississippias Mor support against the little which seemed searcely able to

SOUTH BOUND. Ar. at Meridian.....8:20 and 11:45 a. m. Through Sleepers from Mobile to St. ouis, and New Orleans via Colum-Passengers to and from Mobile hange Sleepers (on same train) at . . . LOUISVILLE, NEW ORLEANS TEXAS RAILROAD. way into the columns of the RECORD and be read with interest by some of its many readers, way, drawing him a little.

as I have many friends and relatives when a sneering crows seed Leaves Memphis at

as I have many friends and relatives when a sneering crows seed Leaves Memphis at

Wicksburg ".....

Wicksburg ".....

Ar. at New Orleans...... prohibitory law for one year after the of pleasure. I now propose taking some crying, some laughingut all Pullman Buffet Sleeping Cars on al filing of the petition against license. the Recond on my own responsibilistartled to hear voices from thout trains. Connects at Vicksburg with Vicks-

drunk said the largest boyjump- Steamers on the Mississippi River, and

"Here father, this way," id the Columbus Railroad. "Here are all the children meet NATCHEZ & JACKSON R. R.

trains run daily except Sunday.

ket on the floor and led hin to it. He fell heavily to his resting place and was soon oblivious of all exis-Lois Eaton was the elder of six

few days now, or perhaps by the delighted with his preaching. It is ter she was a picture for pity and

Miss Willard says, and rightly will be filled again with idle vagrants of the four following relationships to the four following relationships to the saloons in his community: Ighthe saloons in his community is all the saloons in his community is al

orth, then wildly murmured "I All the the Novelties for the seas

in DRESS GOODS. Satins, Silks, Plush Fur and other Fashionable Trimmings for same 6-4 all wool Flannet Suitings 4-4 wool Sateens 4-4 " Cashmere, blk. and colors, 40 to 1.50 per yard. to 1.50 per yard.
Velveteens from 35c to one dollar.
Silk Velvets, \$1,25 to 2.00.
Colored Silk Plushes 2.05 to 3.00.
A Dr. Warner's Corset for 50c., that is worth 75c anywhere.
Jeans from 1c to 75c.
Cassimeres from 25c to 75c.
Cotton Flannel from 5c up.
Blankets colored and white from

to \$8 per pair. Rubber Goods.

Men's Coats, Rubber Boats and ver Shoes Ladies' Newmaker's and No. 1, Express arrives........3:45 p. m leaves......4:05 mg No. 3, mail saves........1:28 a. m. 1. F. MONTGOMERY, Tk't. Agt.

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the best in the market for the money.
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We will make them up to fit your room and you will have no trouble and loss in matching figures. We sell carpet strictly at New York

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> We want to convince the public convince the public .4:37 a.m. that we mean all we say.
>
> 6:50 a.m. Applications for samples and prices Gentlemen. To the Kansas Mar Gentlemen. To where "charity" wa honesty. You cannot be honesty. To the Kansas Mar Gentlemen.

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distances along the river front, passing in their course up and down the Mis-sissippi river numerous steamboat, pre-senting to the tourist A PANORAMA NOTTO BE FORGOTTEN. The Equipment compromise coac the most modern style and conv niences with age? Read the following, from Mrs. G.

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For further information apply to P. R. ROGERS A. J. KNAPP, Gen. Trav'l Pass, Agt. Gon Pass. Agt MEMPHIS TENN.

DRESS SHIELDS See

BY the use of Ayer's Hair Vigor, Geo, Λ. Dadrian, Waterloo, Mo., had his hair restored to its original healthy condition. He was nearly bald, and very USING Ayer's Hair Vigor cures dis-

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